

# Shri Murli Manohar Town Post Graduate College

## M.Sc.(Zoology) FIRST Semester 2026-2027

| S.No                           | Student Name   | Father Name        | Roll Number  | Gender | CATEGORY | Graduation Passing Year | Wage/ Deduction | Weightage A | Weightage B | Passed from S.M.M | Total Weightage | Test Booklet Series | Score | Correct | Incorrect | Blank | Total Marks | RANK      | Freedom Fighter | Physically Challenged | EWS |
|--------------------------------|----------------|--------------------|--------------|--------|----------|-------------------------|-----------------|-------------|-------------|-------------------|-----------------|---------------------|-------|---------|-----------|-------|-------------|-----------|-----------------|-----------------------|-----|
| <b>SECOND COUNSELLING LIST</b> |                |                    |              |        |          |                         |                 |             |             |                   |                 | <b>General</b>      |       |         |           |       |             |           |                 |                       |     |
| 1                              | SUFIYA KHAN    | HAZI MD NAZIR KHAN | <b>21643</b> | Female | General  | 2020                    | 10              |             |             | 10                | 0               | D                   | 104   | 52      | 48        | 0     | 104         | <b>18</b> |                 |                       |     |
| 2                              | ROSHANI PANDEY | SANTOSH PANDEY     | <b>21610</b> | Female | General  | 2022                    |                 |             |             | 10                | 10              | D                   | 90    | 45      | 55        | 0     | 100         | <b>22</b> |                 |                       |     |

|                                |              |                |              |        |         |      |  |  |  |    |    |                       |    |    |    |   |    |           |  |  |  |
|--------------------------------|--------------|----------------|--------------|--------|---------|------|--|--|--|----|----|-----------------------|----|----|----|---|----|-----------|--|--|--|
| <b>SECOND COUNSELLING LIST</b> |              |                |              |        |         |      |  |  |  |    |    | <b>Female General</b> |    |    |    |   |    |           |  |  |  |
| 1                              | PALAK TIWARI | KRISHNA TIWARI | <b>21578</b> | Female | General | 2023 |  |  |  | 10 | 10 | D                     | 86 | 43 | 57 | 0 | 96 | <b>27</b> |  |  |  |

|                                |                  |                      |              |        |        |      |    |  |  |    |    |               |    |    |    |   |    |           |  |  |  |
|--------------------------------|------------------|----------------------|--------------|--------|--------|------|----|--|--|----|----|---------------|----|----|----|---|----|-----------|--|--|--|
| <b>SECOND COUNSELLING LIST</b> |                  |                      |              |        |        |      |    |  |  |    |    | <b>O.B.C.</b> |    |    |    |   |    |           |  |  |  |
| 1                              | AKRITI PRAJAPATI | AWADHESH PRAJAPATI   | <b>21508</b> | Female | O.B.C. | 2022 |    |  |  | 10 | 10 | D             | 86 | 43 | 57 | 0 | 96 | <b>29</b> |  |  |  |
| 2                              | RINSHU YADAV     | VIRENDRA KUMAR YADAV | <b>21607</b> | Female | O.B.C. | 2019 | 10 |  |  | 10 | 0  | D             | 94 | 47 | 53 | 0 | 94 | <b>32</b> |  |  |  |